

**EDUCATION ADMISSIONS AND AWARDS
ADVISORY PANEL****23 DECEMBER 2009**

Chairman: Councillor Mrs Anjana Patel

Councillors: * Husain Akhtar (Vice-Chairman the Chair) * Julia Merison (2) Asad Omar

* Denotes Member present

(2) Denotes category of Reserve Member

PART I - RECOMMENDATIONS**RECOMMENDATION 1 - Admissions to County Schools**

On 23 December 2009, there was one child for whom admissions staff could make no reasonable offer of a school place. The Education Admission and Awards Panel was requested to authorise the admission of this pupil to a school where no places existed in the relevant year group.

Additional information setting out the Pupil Roll as at 23 December 2009 at various schools was circulated to Members at the meeting.

Resolved to RECOMMEND:

That child H43 be admitted to Year Group 11 at Whitmore School.

PART II - MINUTES565. **Attendance by Reserve Members:**

RESOLVED: To note the attendance at this meeting of the following duly appointed Reserve Member:-

Ordinary MemberReserve Member

Councillor Mrs Anjana Patel

Councillor Julia Merison

566. **Declarations of Interest:**

RESOLVED: To note that there were no declarations of interests made by Members in relation to the business to be transacted at this meeting.

567. **Minutes:**

RESOLVED: That the minutes of the meeting held on 11 November 2009 be taken as read and signed as a correct record.

568. **Public Questions, Petitions and Deputations:**

RESOLVED: To note that no public questions were put, or petitions or deputations received at this meeting under the provisions of Advisory Panel and Consultation Forum Procedure Rules 16, 14 and 15 (Part 4E of the Constitution) respectively.

569. **Exclusion of the Press and Public:**

RESOLVED: That the press and public be excluded from the meeting for the following item for the reason set out below:

<u>Item</u>	<u>Title</u>	<u>Reason</u>
8	Admissions to County Schools	The item was considered to contain exempt information under paragraph 1 of Part I of Schedule 12A to the Local Government Act 1972, in that it contained information relating to an individual.

570. **Admissions to County Schools:**
(See Recommendation 1)

(Note: The meeting having commenced at 2.30 pm, closed at 2.31 pm)

(Signed) COUNCILLOR HUSAIN AKHTAR
Vice-Chairman in the Chair